

**MINISTRY OF AGRICULTURE AND RURAL DEVELOPMENT – SOCICALIST REPUBLIC OF VIETNAM**

**NATIONAL AGRO-FORESTRY-FISHERIES QUALITY ASSURANCE DEPARMENT**

**NATIONAL AGRO-FORESTRY-FISHERIES QUALITY ASSURANCE DEPARMENT – BRANCH…**

*(Name, address and telephone)*

**HEALTH CERTIFICATE FOR PRAWNS AND PRAWN MEAT FOR HUMAN CONSUMPTION[[1]](#footnote-1)**

**FOR EXPORT TO AUSTRALIA**

|  |  |  |  |
| --- | --- | --- | --- |
| 1. **CERTIFICATE DETAILS** | | | |
| Certificate reference number |  | Seal number |  |
| Exporting country |  | Container number |  |
| Competent Authority |  | Place of shipment |  |
| Inspection department |  | Date of departure |  |
| Destination country | AUSTRALIA |  |  |
| 1. **IDENTIFICATION OF PRAWNS FOR EXPORT TO AUSTRALIA** | | | |
| Species (list all common and scientific name(s)): | | | |
| Product name/description: | | | |
| Product country of harvest (if different to the country of export): | | | |
| Batch definition applied[[2]](#footnote-2)**(not applicable for uncooked highly processed prawns or cooked prawns) :** | | | |
| **Batch/lot identifying number/s3:** | | | |
| Number of cartons per batch: | | | |
| Net weight of prawns for export (Kg): | | | |
| 1. **PROCESSING FACILITY** | | | |
| Name: | | | |
| Address: | | | |
| Competent Authority approval number/I.D: | | | |
| 1. **EXPORTER DETAILS** | | | |
| Name: | | | |
| Address: | | | |
| Transport type (air, ship): | | | |
| 1. **IMPORTER DETAILS** | | | |
| Name: | | | |
| Address: | | | |
| Port of import: | | | |
| 1. **POST PROCESSING TESTING LABORATORY DETAILS** (Not applicable for uncooked highly processed prawns or cooked prawns) | | | |
| Name of laboratory: | | | |
| Address: | | | |
| Testing report number: | | | |
| 1. **HEALTH ATTESTATIONS** | | | |
| I, the undersigned, certify that the prawns or prawn meat products for human consumption (tick as appropriate) are:  🞎 **7.1 Uncooked prawns** **frozen with the head and shell removed (the last shell segment and tail fans permitted) and deveined;**   1. The uncooked prawns are frozen and have had the head and shell removed (the last shell segment and tail fans permitted); 2. The uncooked prawns have been deveined (removal of the digestive tract to at least the last shell segment); 3. The uncooked prawns have been processed, inspected, and graded in a premises approved by and under the control of the Competent Authority; 4. The uncooked prawns are free from visible signs of infectious diseases; 5. Product from each batch has been found post-processing to be free of white spot syndrome virus and yellow head virus genotype 1 based on a sampling and testing method recognised by the World Organisation for Animal Health (OIE) for demonstrating absence of disease; 6. The uncooked prawns are fit for human consumption; 7. Each package is marked with the words “*for human consumption only-not to be used as bait or feed for aquatic animals*”.   \* Effective 7 July 2017, uncooked prawns also includes marinated prawns, Australian prawns processed overseas in a non-Australian government approved supply chain and breaded, battered or crumbed prawns that are unable to meet the par-cooking health attestation.  🞎 **7.2 Uncooked highly processed prawns\* which have had the head and shell removed (the last shell segment and tail fans permitted);**   1. The uncooked highly processed prawns have been processed, inspected and graded in premises approved by and under the control of the Competent Authority; 2. The uncooked highly processed prawns are free from visible signs of infectious diseases;   \* Uncooked highly processed prawns include prawns whereby the raw prawn meat is processed into dumpling, spring roll, samosa, roll, ball or dim sum-type product  🞎 **7.3 Breaded, battered or crumbed prawns which have had the head and shell removed (the last shell segment and tail fans permitted) and are par-cooked;**   1. The breaded, battered and crumbed prawns have been processed, inspected and graded in premises approved by and under the control of the Competent Authority; 2. The prawns are free from visible signs of infectious diseases prior to coating; 3. The breaded, battered and crumbed prawns have undergone a par-cooking step (for example, pre-frying or baking) after the prawns have been coated, to solidify and adhere the coating to the prawn.   \* Effective 28 September 2018, breaded, battered and crumbed prawns have been removed from the “uncooked highly processed prawns” product category.  🞎 **7.4 Cooked prawns;**   1. The cooked prawns have been cooked\* in premises approved by and under the control of the Competent Authority and as a result of the cooking process, all the protein in the prawn meat has coagulated and no raw prawn meat remains; 2. The cooked prawns are fit for human consumption.   \* For example, cooking to a minimum 70°C core temperature for at least 11 seconds is considered to achieve coagulation of all proteins in prawns and prawn products. | | | |
| 1. **CERTIFYING GOVERNMENT OFFICIAL DETAILS** | | | |
| Name (print): | | | |
| Position: | | | |
| Issued at (location): | | | |
| Phone: | | | |
| Fax: | | | |
| E-mail: | | | |
| Office Address: | | | |
| Signature: | | | |
| Date: | | | |
| Official stamp: | | | |

1. Effective 7 July 2017, this model health certificate and attestations for raw prawns (i.e. those that are uncooked, frozen and have had the head and shell removed (the last shell segment and tail fans permitted)) should be used when exporting uncooked prawns and uncooked prawn products marinated for human consumption and Australian origin wild-caught prawns processed overseas. [↑](#footnote-ref-1)
2. A batch may be defined by one of the following (to be determined by the competent authority) but in any case, a batch cannot be greater than 1 shipping container:

   • product from a single line in a single processing run

   • product harvested from a single aquaculture pond

   • one species of prawn wild caught during one continuous fishing period

   **3 Lot identifying number shall be applicable for consignment of cooked prawns, uncooked highly processed prawns**  [↑](#footnote-ref-2)